

PLACE STICKER AT TOP OF ENVELOPE
TO THE RIGHT OF RETURN ADDRESS.
FOLD AT DOTTED LINE

CERTIFIED MAIL



7000 0520 0022 6374 4002

U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Recipient's Name (Please Print Clearly) (To be completed by mailer)

Washington Water Trust
Street, Apt. No.; or PO Box No.

City, State, ZIP+ 4

PS Form 3800, February 2000

See Reverse for Instructions

Is your RETURN ADDRESS completed on the reverse side?

ER Ch Auth.
SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered. *CS4-SWC1175@2 + 1176@2*

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

WASHINGTON WATER TRUST
3417 FREMOND AVE N, STE 220
SEATTLE WA 98103

4a. Article Number

6374-4002

4b. Service Type

- | | |
|---|---|
| <input type="checkbox"/> Registered | <input checked="" type="checkbox"/> Certified |
| <input type="checkbox"/> Express Mail | <input type="checkbox"/> Insured |
| <input type="checkbox"/> Return Receipt for Merchandise | <input type="checkbox"/> COD |

7. Date of Delivery

8-31-81

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

July 24, 2001

CERTIFIED MAIL

Washington Water Trust
3417 Fremond Ave N, Ste 200
Seattle WA 98103

RE: Emergency Drought Change Authorization (CS4-SWC1176@2, CS4-SWC1175@2)

Enclosed please find copies of the Department of Ecology's Emergency Drought Change Authorization(s). These reports constitute our determination and order regarding the above-referenced application for change. If you have any questions or concerns about any of this information, please call Carol Mortensen of the Department of Ecology at (509) 575-2597.

This Order may be appealed pursuant to RCW Chapter 43.21B. The person to whom this Order is issued must file an appeal with the Pollution Control Hearings Board within thirty (30) days of receipt of this Order. Send the appeal to: Pollution Control Hearings Board, P.O. Box 40903, Olympia, Washington 98504-0903. At the same time, a copy of the appeal must be sent to: Department of Ecology, Fiscal Office, P.O. Box 47615, Olympia, Washington 98504-7615. All others receiving notice of this Order must file an appeal with the Pollution Control Hearings Board within thirty (30) days of the date the Order was mailed in the same manner described above.

Sincerely,

Robert F. Barwin, Section Manager
Water Resources Program

RFB:gg
010646a

Enclosures: Emergency Drought Change Authorization(s)

f-1ch.doc





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

July 24, 2001

To: Gary Passmore, Colville Confederated Tribes

RE: Emergency Drought Permit Authorization re:
CS4-SWC1175@2 & CS4-SWC1176@2

Enclosed are copies of the Department of Ecology's Emergency Drought Permit Authorization(s), which constitutes our determination and order regarding the above-referenced application(s). If you have any questions or concerns about any of this information, please call Carol Mortensen of the Department of Ecology at (509) 575-2597.

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Sincerely,

A handwritten signature in black ink, appearing to be "RFB", followed by a horizontal line.

Robert F. Barwin, Section Manager
Water Resources Program

RFB:gg
010646b

Enclosures: Emergency Drought Change Authorization(s)

f-10th.doc





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

July 24, 2001

To: Carroll Palmer, Yakama Nation

RE: Emergency Drought Permit Authorization re:
CS4-SWC1175@2 & CS4-SWC1176@2

Enclosed are copies of the Department of Ecology's Emergency Drought Permit Authorization(s), which constitutes our determination and order regarding the above-referenced application(s). If you have any questions or concerns about any of this information, please call Carol Mortensen of the Department of Ecology at (509) 575-2597.

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Sincerely,

Robert F. Barwin, Section Manager
Water Resources Program

RFB:gg
010646b

Enclosures: Emergency Drought Change Authorization(s)

f-1oth.doc



Water Efficiency Tracking
Improving Water Management through Water Efficiency, Reuse, and Compliance

1. Project/Case Name: WA Water Trust CS4-SWC1175@2 (Methow)
Report Date: 07/24/2001
2. Location: WRIA 48 County Okanogan
Section/Township/Range (if available) S 10, T 35N, R 21 E.W.M
Longitude/Latitude (if available) _____
Name/Likely Extent of Affected Stream/Reach Methow River
3. Water Resources Program Contact (Name/Phone): _____
4. Water Efficiency / Savings Type:
☐ Potential - not firmly committed, some question if they will occur, etc.
☒ Firm - formal commitment, permit change, grant agreement, order, field verification, etc.
5. Action Taken: ☒ Conservation ☐ Reuse ☐ Water Purchase
☐ Compliance TA ☐ Compliance Enf. ☐ Permit Action
☐ Relinquishment ☐ Hydro Relicensing ☐ Other (Specify) _____
6. Brief Project Description: To leave water in the Methow River that was traditionally used for irrigation.
7. Estimated Project Cost (if capital improvement project, Referendum 38, etc): _____
8. Estimated Water Volume Efficiency / Saving:
"Wet" Water QA: 145.06 acre ft "Wet" Water QI: 0.367 cfs
"Paper Water" QA: _____ "Paper" Water QI: _____
(provide information on "paper" water only if all, or most, efficiencies/savings are paper water)
Basis for Estimate: ☐ Professional Judgement ☒ Calculation ☐ Meter
☐ Field Verified ☐ Engineering Spec ☐ Other (Specify) _____
9. Duration of Savings - include likely starting date (e.g. perpetual starting April; seasonal perpetual June - September; 5 year seasonal trust water lease; etc.) 154 Days
10. Other Benefits (if applicable) :
Number Of Acres Added Under Water Conservation / Spreading Statute: _____
Dollars Saved / Costs Avoided: _____
Other (e.g. Mitigation Benefits): _____
11. Use of Efficiency / Saved Water
☒ Flow Restoration ☐ Returned to System / Future Use ☐ Agricultural
☐ Commercial/Industrial ☐ Municipal/Residential ☐ Other (list) _____

Section Manager Initial / Date: _____ / _____

July 3, 2000 vrs.

$$\text{ALPAA} - 25.00 = 2.08 \times 70 \text{ AC-FT} = 145.6 \text{ AC-FT}$$

1175@1

$$145.6 \times 325850 = 47443760 \text{ GAL}$$

APR. 15 TO NOV. 1 = 200 DAYS

$$200 \times 1440 = 288000 \text{ MIN}$$

$$288000 \times 164.74 \text{ GPM} = 47443760 \text{ GAL}$$

$$47443760 \div 288000 = 164.74 \text{ GPM} = .367$$

$$= .367 \text{ CFS}$$

$$145.6 \text{ AC-FT} + .367 \text{ CFS}$$

$$1176@2 \quad 25.00 = 2.08 \times 65 \text{ AC} = 135.2$$

$$135.2 \times 325850 = 44054920 \text{ GAL}$$

$$200 \text{ DAYS} \times 1440 = 288000$$

$$44054920 \div 288000 = 152.97 \text{ GPM} = .34 \text{ CFS}$$

$$135.2 \text{ AC-FT} + .34 \text{ CFS}$$

Critical Areas:

Stream Type:

Contour Elevation: No contour lines within 10 feet of click

While this information is intended to be accurate, any manifest errors are unintentional and subject to correction. Please feel free to contact us about any errors you discover and we will try to correct them as soon as possible. Phone(509)574-1100 or jacobi@co.yakima.wa.us

Data set was created on: 7/19/01 10:05:38 PM

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Anderson, Sandra K. (ECY)

To: angilewis@hotmail.com
Subject: public notices

Importance: High

Angie Lewis
fax (206) 675-1601

Angi,
The letter and both notices are in this file. Good luck. Sandy



000822.doc